

Kama too has been considered on the same lines. If the physical needs are neglected, and desires entirely suppressed, *Dharma* does not grow. *Dharma* cannot be observed if one has no food to eat. If the fine arts, which satisfy the mind, are altogether stopped, then the civilising influence on people will not be present. The mind will become perverse and *Dharma* neglected. On the other hand, if greediness of the gluttons of Rome or sensuousness of Yayati prevails, then duties will be forgotten. Hence *Kama* too must be pursued in consonance with *Dharma*.

We have thus considered the life of an individual in a thorough and integrated manner. We have set the aim of developing body, mind, intellect as well as soul in a balanced way. We have tried to satisfy the manifold aspirations of man, taking care that efforts to satisfy two different aspirations are not mutually conflicting. This is the integrated picture of the four-fold aspirations for an individual. This concept of a complete human being, an integrated individual, is both our goal as well as our path.

What should be the relation of this integrated human being with the society, and how the interests of the society should be promoted, will be discussed tomorrow.

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