

That source is in the goal which is put before the people. When a group of persons live with a goal, an ideal, a mission and look upon a particular piece of land as motherland, this group constitutes a Nation. If either of the two - an ideal and a motherland - is not there, then there is no Nation. There is a 'Self' in the body, the essence of the individual; upon the severance of its relation with the body, a person is said to die. Similarly there is this idea, ideal, or fundamental principle of a Nation, its soul. Although, it is believed that man takes birth again and again, yet the reborn person is a different individual. They are treated as two separate beings. The same soul leaves one body and enters another, but the former and the latter are two different individuals. The end of a person is nothing but the departure of his soul from his body. The other components of the body also undergo change. From childhood to old age, there is a drastic change. The biologists tell us that in the course of a few years, every cell of our body is replaced by a new one. A variety of changes takes place. Because the soul resides in the body without interruption, the body continues its existence. Such a relation is known as 'The law of Identity' in logic. It is due to this identity that we admit the continued existence of an entity. In this connection, a nice illustration of a barber's razor is sometimes advanced.

Once while shaving a customer, a barber prided in his razor being 60 years old. His father too had worked with the same razor. The customer was surprised, especially because the handle was quite shiny and new in appearance. "Why is the handle so shiny? How have you preserved the brightness for sixty years?" he asked. The barber too, was amused with this. "Is it possible to preserve the handle in a brand new appearance for sixty years? It has been replaced only six months ago" he replied. Naturally, the customer was curious, and asked how old is the blade?" "Three years", was the reply. In brief, the handle was replaced, the blade was also replaced, but the razor remained old. Its identity was intact. Similarly, a nation too has a soul. There is a technical name for it. In the "Principles and Policies" adopted by the Jana Sangh, this name is mentioned. The word is *Chiti* (चिति). According to McDougal, it is the innate nature of a group. Every group of persons has an innate nature. Similarly, every society has an innate nature, which is inborn, and is not the result of historical circumstances.

A human being is born with a soul. Human personality, soul and character are all distinct from one another. Personality results from a cumulative effect of all the actions, thoughts, and impressions of an individual. But the soul is unaffected by this history. Similarly, national