

country in the past. Nowadays, one has to pay even to get an entrance to a temple! There is a charge of twenty-five paise to enter the Balaji temple at Tirupati. However, there is a *Dharma darshan* at noon for one hour, during which period the payment of charges is not required. At other times it is as though *adharma darshan*, when charges are to be paid. The society should guarantee to all its members, minimum requirements for maintenance and progress of every individual. Now the question arises, if everyone is to be guaranteed the minimum necessities, where will the resources for all this come from?

Guarantee Of Work

It is clear that the resources must be produced by our own efforts. Therefore, where a right to a guaranteed minimum is recognised, any individual who does not share in the efforts to produce is a burden to society. Similarly, any system which obstructs the production activity of the people is self-destructive. Such a system will not enable individuals to fulfil their responsibilities. Not only that, but even if the requirements of an individual are met, while he does not share in the efforts, his personality will not develop fully, and his progress as a human being will be distorted and lopsided. Man has a stomach as well as hands. If he has no work for his hands, he will not get happiness even if he gets food to satisfy his hunger. His progress will be obstructed. Just as a barren woman experiences emptiness in life and consequent dissatisfaction, so does a man without work.

The guarantee of work to every able-bodied member of society should be the aim of our economic system. Today we witness a very strange situation. On the one hand, a ten year old child and a seventy-year old man are toiling and on the other hand a youth of twenty-five is driven to suicide for want of work. We shall have to remove this mismanagement. God has given hands to every man, but hands by themselves have a limited capacity to produce. They need the assistance of capital in the form of machines. Labour and capital bear the same relation to each other as that between man and nature. The world is a creation of these two. Neither of them can be neglected.

Capital Formation

For capital formation, it is essential that a part of production be saved from immediate consumption, and be used for further production in