

such a determinist view destroys the urge for reform and dynamism in man. He is no longer the creator of a new order; he is merely incidental to a predetermined historical process. His task is only to accelerate the process. Therefore, even as he tries to organise workers, he cares little for their welfare, but uses them as mere tools for the revolution. The dialectic materialism of Marx, too, operates only so long as the State is not established as supreme after destroying the capitalists. Thereafter, the State puts a stop to the operation of the principle of dialectic materialism. In the name of crushing the counter-revolutionaries, the State becomes more and more totalitarian. The day when the State is to wither away, yielding place to a stateless society remains a mere dream. In fact, according to the Marxist view, to obstruct the process of this anti-thesis, is in itself reactionary. Marx is thus falsified by his own standards.

### **Alternative To Capitalism And Socialism**

Both these systems, capitalist as well as communist, have failed to take account of the 'Integral Man', his true and complete personality and his aspirations. One considers him a mere selfish being hankering after money, having only one law, the law of fierce competition, in essence the law of the jungle; whereas the other has viewed him as a feeble lifeless cog in the whole scheme of things, regulated by rigid rules, and incapable of any good unless directed. The centralisation of power, economic and political, is implied in both. Both, therefore, result in the dehumanisation of man.

Man, the highest creation of God, is losing his own identity. We must re-establish him in his rightful position, bring him to the realisation of his greatness, re-awaken his abilities and encourage him to exert for attaining divine heights of his latent personality. This is possible only through a decentralised economy.

We want neither capitalism nor socialism. We aim at the progress and happiness of 'Man', the Integral Man. The protagonists of the two systems fight with Man on the stake. Both of them do not understand Man, nor do they care for his interest.

### **Our Economic System**

The objectives of our economy should be:-